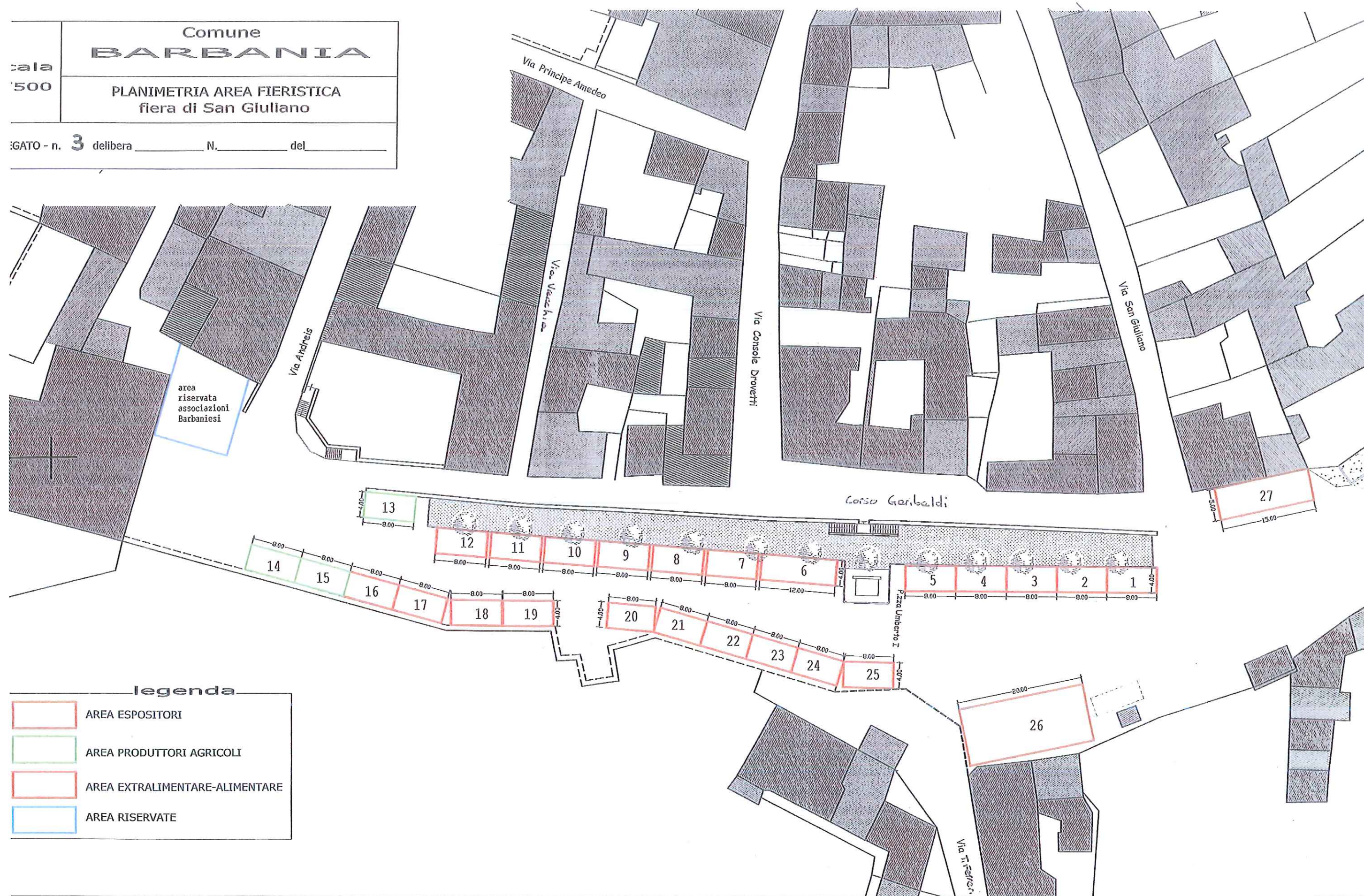


|                                                        |                                                      |
|--------------------------------------------------------|------------------------------------------------------|
| Scala<br>1:500                                         | Comune<br><b>BARBANIA</b>                            |
|                                                        | PLANIMETRIA AREA FIERISTICA<br>fiera di San Giuliano |
| REGATO - n. <b>3</b> delibera _____ N. _____ del _____ |                                                      |



**legenda**

- |  |                                |
|--|--------------------------------|
|  | AREA ESPOSITORI                |
|  | AREA PRODUTTORI AGRICOLI       |
|  | AREA EXTRALIMENTARE-ALIMENTARE |
|  | AREA RISERVATE                 |